

Action Item 7

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐DATE **February 09, 2022**MOTOR CARRIER MATTER ☐DOCKET NO. **2022-58-T**UTILITIES MATTER ☒

ORDER NO. \_\_\_\_\_

**SUBJECT:**

Docket No. 2022-58-T - Application of 1 True Measure, LLC for Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

**COMMISSION ACTION:**

I move that the Commission approve the Application of 1 True Measure, LLC for a Class C (Charter) Certificate.

PRESIDING:  
J. Williams

SESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
C. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding